

## 國際語奧台灣一階國手選拔賽解答

### ANSWERS TO THE QUESTIONS (TOL, First round)

#### 第一題

(1) 「找」的字根為何？ What is the form of the root ‘to look for’?

/naro/

(2) kəw- 與 ta- 這兩個部件的功能為何？ What is the function of the elements kəw- and ta-?

These are markers for special argument-interaction situations:

kəw- marks 2<sup>nd</sup> > 1<sup>st</sup> (second person acting on first) scenarios, and

ta- marks 1<sup>st</sup> > 2<sup>nd</sup> (first person acting on second) scenarios.

(3) 以下請翻譯成中文或英文 Translate into English:

1. tənaronç: You (dual) will look for him/them

2. tanaron: I/we will look for you (singular)

3. wənaroj: He/they will look for us (plural)

#### 第二題

(1) 請將這些北部帕姆語數字寫成阿拉伯數字。Translate these Northern Pame numerals to their numerical values

1. kara tenhiun teria = 14

2. teriuhiŋ tenhiun = 56

(2) 請將這些阿拉伯數字翻譯成北部帕姆語。Translate either the numbers to

1. 40 = git ſ'ai tenhiun

2. 21 = kanuje tenhiun git ſ'ai

3. 3 = rnu?

4. 57 = teriuhiŋ tenhiun santa

(3) 將以上中部帕姆語數字對應到正確的阿拉伯數字。Match the Central Pame numerals above to the numerical values.

nda lien nda ntsaw? = 28

nda lien nda ntsaw? nda = 29

nda ntsaw? nda = 9

nda lien seska?ai tili?ja = 36

nui = 2

seska?ai tilijñhūjñ = 17

seska?ai kik'ai = 15

- (4) 請將這些中部帕姆語數字寫成北部帕姆語數字表達。 Translate these Central Pame numerals to Northern Pame numerals.

1. seska?ai ranhū? = kara tenhijn git ſ'ai
2. nui lien nui = git ſ'ai tenhiuj nuji
3. kijui = giriui

### 第三題

- (1) 請將句子配對。 Please match the sentences.

U O J I Q    S K V X L    N T M F G    E R C B D    H A P W

- (2) 試解釋 -nu 在該語言中的功能。 Please explain the function(s) of the component –nu.

-nu: 表示主詞或屬格標記 subject and genitive marker

- (3) 請翻譯成中文（若句子中帶有敬語，請在中譯下附上底線）。 Please translate the following sentences into English. (please underline your translation if you believe the sentence is expressed with honorifics)

1. That kid's food is not delicious, either.
2. That skin is good, yet my mother won't buy it.

- (4) 請將下列句子翻譯成沖繩語。 Please translate the following into Uchinaaguchi.

1. Naashibinu kaa magurani?
2. Nuu mununu maasaibiiga?
3. Warabinu faa tuishiga tumiraN
4. Yatasaru ayaanu 'waanu kaa kooibiiN
5. Munuga churasakutu churakooneeru warabi tumimisooree.

### 第四題

(In the problem, the 16 words have been sorted in alphabetical order.)

1. \*dънь > dzień
2. \*kötъ > kat
3. \*rešeto > rzeszoto
4. \*glina > glina

5. \*vęzъ > wiąz
6. \*żelqdъ > żołędź
7. \*orъlъ > orzeł
8. \*lъvъ > lew
9. \*ščenę > szczenię
10. \*čedo > czędo
11. \*telę > cielę
12. \*tqča > tęcza
13. \*dolъ > dół
14. \*rъžъ > reż
15. \*čaša > czasza
16. \*ledъ > lód

(1) 請寫出這些原始斯拉夫語字詞的波蘭語後代。 Write down the polish words for the Proto-Slavic words below.

1. \*dętelina > dzięcielina (easiest one, only needs to know palatalization)
2. \*lъnъ > len (needs to know e-ablaut happened before yers-trans.)
3. \*blqđdъ > błąd
4. \*jastrębъ > jastrząb (see the r is palatalized?)
5. \*česnъkъ > czosnek (needs to know palatalization came before yers-trans.)

(2) 請寫出這些波蘭語字詞的原始斯拉夫語（提示：一個問號表示一個字母）。 Write down the Proto-Slavic words for the Polish words.

6. ????(vozъ) > wóz (is o because v isn't palatalized; is ź because z isn't palatalized)
7. ????(medъ) > miód (is e because m is palatalized)
8. ????(sъnъ) > sen (is both ź because neither s or n is palatalized)
9. ?????(sedlo) > siodło
10. ?????(ovъsъ) > owies (key: ź, ź, e all have potential become e, but \*ъ won't palatalize \*v, and \*e will become o (s is an alveolar consonant))

## 第五題

The rule is as follows:

1. One-syllable words and verbs keep their ‘e’ unchanged. Notably, **ble** is not in this category because the inserted vowel would make it a two syllable word if the ‘e’ were to remain.
2. If a polysyllabic non-verb has a bilabial consonant before the ‘e’, the ‘e’ becomes an ‘o’.
3. Otherwise, the ‘e’ disappears.

Thus, we have:

- (1) 表格中有個字是外來字，就是說是從別的語言中借來的，因為不遵照其發音規則。請問是哪一個？

The only word that doesn't follow the rules above is **toksawe**, or ‘message’, making it the loan word.

- (2) 以下是另一組欽布詞彙及其英譯。請問每個字結尾的 ‘e’ 要如何發音？答案只有 ‘e’ , ‘o’ , 或不發音三種可能。

‘e’ → ‘e’	<b>ppke</b> ( <i>‘we two hear’</i> ), <b>pipke</b> ( <i>‘two people hear’</i> ), <b>be</b> ( <i>‘animal cry’</i> ), <b>korpge</b> ( <i>‘we leave’</i> )
‘e’ → ‘o’	<b>gnbe</b> ( <i>‘marking stake’</i> ), <b>mekpe</b> ( <i>‘mountain’</i> ), <b>dekpe</b> ( <i>‘dirty’</i> )
‘e’ → ∅	<b>kine</b> ( <i>‘side’</i> ), <b>dmge</b> ( <i>‘smoke-covered’</i> ), <b>bngé</b> ( <i>‘crooked’</i> ),